

EAST 1/4 SECTION CORNER SECTION 20 AS SHOWN IN VOL. 39 OF SURVEYS, PG. 86 (CCGF) ID# 03302041. FOUND ON 4/29/22.




RECORD OF SURVEY VOL. 64, PG. 77

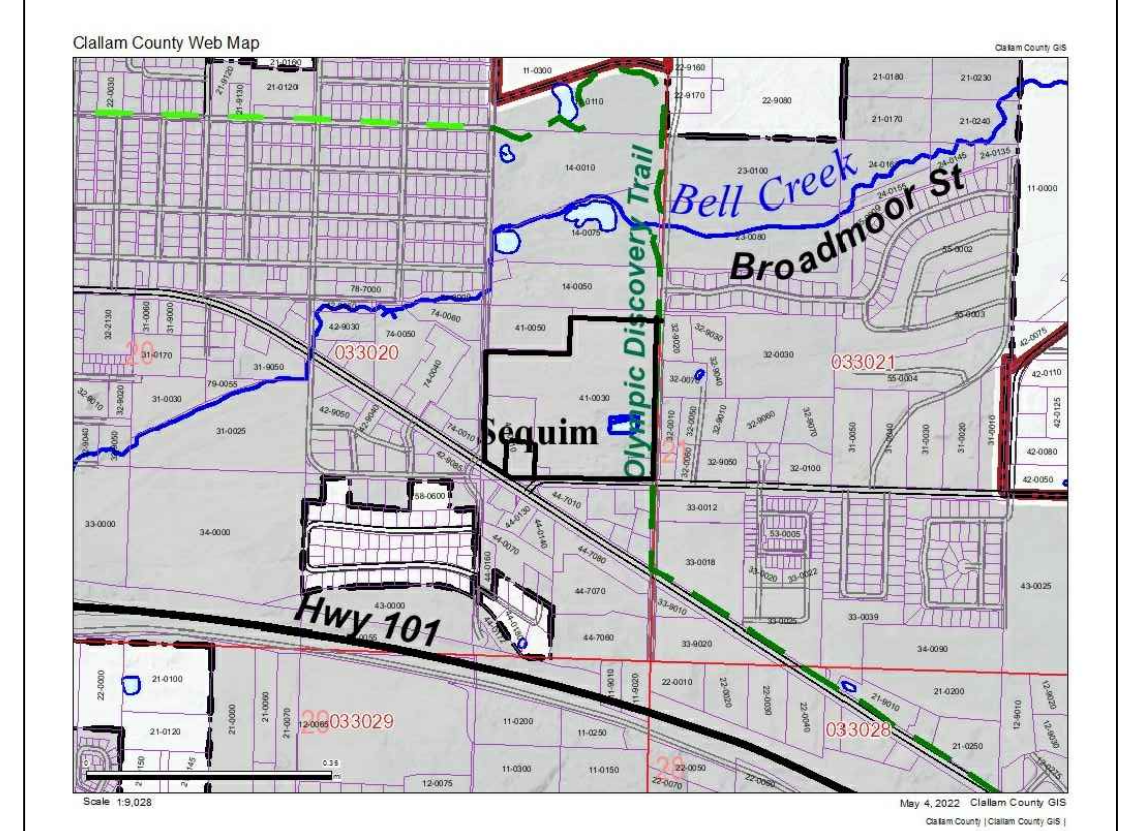
RECORD OF SURVEY VOL. 18, PG. 67

RECORD OF SURVEY VOL. 30, PG. 18

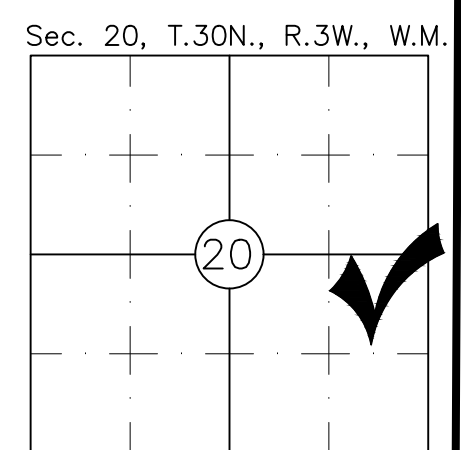
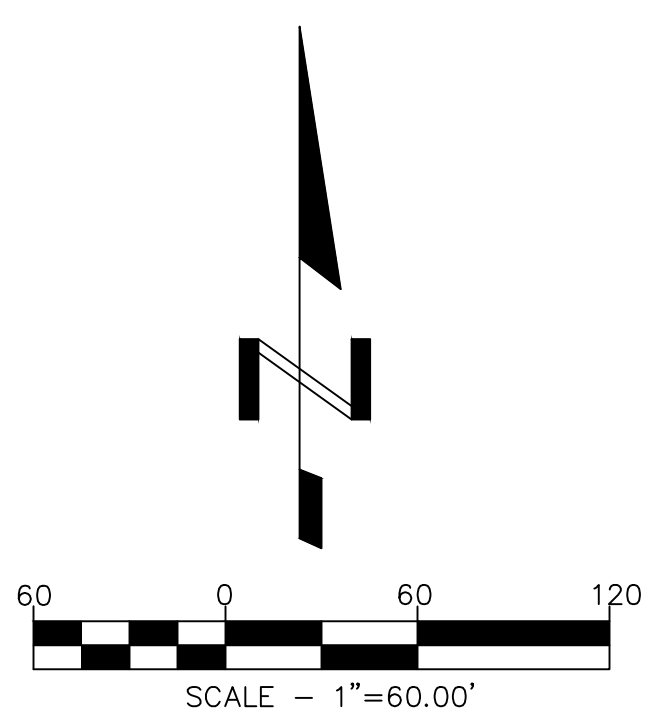
BELL CREEK PLAZA VOL. 11 PLATS, PG. 62

**LEGEND**

-  PROPOSED 15 FT. SANITARY SEWER LINE EASEMENT.
-  PROPOSED 15 FT. WATER LINE EASEMENT.
-  PROPOSED 15 FT. OVERHEAD POWER LINE EASEMENT.



VICINITY MAP



RECORD OF SURVEY VOL. 35, PG. 64

SOUTHEAST SECTION CORNER SECTION 20 AS SHOWN IN VOL. 39 OF SURVEYS, PG. 86 (CCGF) ID# 03302911. FOUND ON 4/29/22.

**SURVEYOR'S CERTIFICATE**  
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF MARGARET BLAKE ON APRIL 29, 2022.



BRIAN N CAYS, PLS  
CERTIFICATE NO. 42426

DATE SIGNED \_\_\_\_\_

**AUDITOR'S CERTIFICATE**  
FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AT \_\_\_\_\_ M, IN BOOK \_\_\_\_\_ OF SHORT PLATS, AT PG. \_\_\_\_\_, AT THE REQUEST OF OLYMPIC PENINSULA SURVEYING AND DRAFTING, INC.

AUDITOR'S FILE NO. \_\_\_\_\_ DEPUTY COUNTY AUDITOR \_\_\_\_\_

**BLAKE SHORT PLAT**  
OF A PORTION OF  
N.E. 1/4 S.E. 1/4 Sec. 20, T.30N., R.3W., W.M.  
Clallam County, Washington  
for  
*Margaret Blake*

*Olympic Peninsula Surveying and Drafting, Inc.*  
P.O. Box 3234  
Sequim, WA 98382  
(360) 460-2934  
opsurveying@olypen.com

Surveyed and Mapped  
APRIL 29, 2022  
Job No. **BLAKE-11861**

**LEGAL DESCRIPTION**

SEE DEED A.F. NO 2009-1240071  
PARCEL A AS DELINEATED ON SURVEY RECORDED ON OCTOBER 9, 2007  
IN VOLUME 64 OF SURVEYS, PAGE 77, RECORDS OF CLALLAM COUNTY,  
WASHINGTON.  
SITUATE IN CLALLAM COUNTY, STATE OF WASHINGTON.  
TOGETHER WITH AND SUBJECT TO EASEMENTS, RIGHTS-OF-WAY,  
COVENANTS, ENCUMBRANCES AND RESTRICTIONS OF RECORD, IF  
ANY.

**OWNERS:**  
MARMAC LLC

**ZONING**  
S\_CB

**BASIS OF BEARING**

THE BASIS OF BEARING FOR THIS SURVEY IS ASSUMED TO BE  
N1°42'02"E, BETWEEN THE SOUTHEAST SECTION CORNER AND  
THE EAST 1/4 SECTION CORNER OF SECTION 20, T30N, R3W,  
W.M., AS SHOWN ON THAT CLALLAM COUNTY GEOMETRIC  
FRAMEWORK (CCGF) SURVEY IN VOL. 39 OF SURVEYS, PG. 86.  
RECORDS OF CLALLAM COUNTY, WASHINGTON.

**SURVEY METHODS**

THIS SURVEY WAS PERFORMED USING A 3 SEC. TOPCON  
GM SERIES TOTAL STATION. SOME DISTANCES WERE  
MEASURED USING A STEEL TAPE. ACCURACY MEETS  
STANDARDS SET FORTH BY WAC 332-130-090.  
ALSO USED S850A STONEX STAND ALONE GPS RECEIVER.

**SECTION SUBDIVISION**

FOR SECTION SUBDIVISION USED THIS SURVEY SEE THAT RECORD  
OF SURVEY (CCGF) IN VOL. 39 OF SURVEYS, PG. 86, RECORDS  
OF CLALLAM COUNTY, WASHINGTON. COMPARE ALSO SURVEY IN  
VOL. 64, PG. 77.

**NOTES:**

- 1) THE SURVEYED PARCEL MAY BE SUBJECT TO EASEMENTS OR  
OTHER ENCUMBRANCES EITHER RECORDED OR UNRECORDED  
NOT SHOWN HEREON. THIS SURVEY HAS NOT DETERMINED THE  
EXISTENCE OF ALL SUCH EASEMENTS OR ENCUMBRANCES OR  
THE EFFECT ON THE SURVEYED PARCEL EXCEPT AS SPECIFICALLY  
SHOWN HEREON.
- 2) EXTERIOR BOUNDARIES HAVE BEEN FULLY MAPPED FOR  
ENCROACHMENTS, EXISTING FENCE LINES OR OCCUPATION  
LINES AS SHOWN HEREON, AND LOCATED ON APRIL 29, 2022.
- 3) THIS SURVEY MAY DEPICT EXISTING FENCE LINES AND OTHER  
OCCUPATIONAL INDICATORS THAT MAY INDICATE A POTENTIAL  
FOR CLAIMS OF UNWRITTEN TITLE. LEGAL OWNERSHIP BASED  
UPON UNWRITTEN TITLE CLAIMS HAS NOT BEEN RESOLVED BY  
THIS SURVEY.

**COMMUNITY DEVELOPMENT DIRECTOR STATEMENT**

I, CITY OF SEQUIM COMMUNITY DEVELOPMENT DIRECTOR, BARRY A. BEREZOWSKY,  
HAVE EXAMINED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 202\_ THIS  
FINAL SHORT PLAT AS CONSISTENT WITH THE PRELIMINARY SHORT PLAT AS  
APPROVED BY THE CITY OF SEQUIM ON \_\_\_\_\_, 202\_ AND AS BEING IN

\_\_\_\_\_   
BARRY A. BEREZOWSKY

**PUBLIC WORKS DIRECTOR STATEMENT:**

THIS SHORT PLAT IS IN COMPLIANCE WITH THE CITY STANDARDS FOR PUBLIC  
IMPROVEMENTS AND SAFETY.

\_\_\_\_\_   
DAVID GARLINGTON

**TREASURER'S CERTIFICATE**

ALL TAXES AND ANY DELINQUENT ASSESSMENTS FOR WHICH THE  
LAND DIVISION MAY BE LIABLE HAVE BEEN DULY PAID AS  
REQUIRED BY CHAPTER 58.08.040 RCW.

\_\_\_\_\_   
TREASURER

\_\_\_\_\_   
DEPUTY

\_\_\_\_\_   
DATE

**NOTES:**

DEVELOPMENT OF THE INDIVIDUAL LOTS IN THIS SHORT PLAT WILL BE SUBJECT TO  
THE REQUIREMENT FOR INSTALLATION OF INFRASTRUCTURE IMPROVEMENTS  
INCLUDING, BUT NOT NECESSARILY LIMITED TO CURB, GUTTER, SIDEWALK, TRAIL  
CONNECTIONS, TRANSIT STOPS, STREETS, STORM DRAINAGE, SANITARY SEWER LINES,  
WATER LINES AND OTHER UTILITES AT THE EXPENSE OF THE LAND OWNER.

CITY APPROVAL OF THIS MINOR SUBDIVISION DOES NOT AUTOMATICALLY DEDICATE  
THE USE OF WATER, SEWER, STORMWATER, SOLID WASTE DISPOSAL OR OTHER  
UTILITIES OF THE CITY, UNLESS SPECIFICALLY PROVIDED FOR IN THE PRELIMINARY  
PLAT APPROVALS, OR IN AN APPROVED DEVELOPMENT AGREEMENT. POTENTIAL  
PURCHASERS OF THE PROPERTY SHOULD BE ADVISED TO CONTACT THE CITY FOR  
INFORMATION REGARDING ASSESSMENTS AND FEES FOR UTILITY SERVICES.

ALL STORMWATER IS TO BE INFILTRATED ON-SITE. ANY APPLICATION FOR BUILDING  
PERMIT SHALL COMPLY WITH THE REQUIREMENTS OF THE CITY ADOPTED EDITION OF  
THE DEPARTMENT OF ECOLOGY STORMWATER MANAGEMENT MANUAL OF WESTERN  
WASHINGTON IN EFFECT AT THE TIME OF BUILDING PERMIT APPLICATION. ALL  
CONNECTIONS OF THE DRAINS SHALL BE CONSTRUCTED AND APPROVED PRIOR TO  
FINAL BUILDING INSPECTION APPROVAL.

**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT I/WE THE UNDERSIGNED  
OWNER(S) IN FEE SIMPLE OF THE LAND HEREBY PLATTED, HEREBY  
DECLARE THIS MINOR SUBDIVISION AND AGREE TO A WAIVER OF  
INDEMNIFICATION AGREEMENT FOR ALL CLAIMS AGAINST ANY OTHER  
LAND OR PERSON BY THE ESTABLISHED CONSTRUCTION, DRAINAGE  
AND MAINTENANCE OF PUBLIC ROADS OR OTHER ACTIONS  
AUTHORIZED BY THE CITY IN RELATION TO THIS PROPERTY.  
WE ALSO GRANT THE LOT OWNERS NON-EXCLUSIVE USE OF THE  
EASEMENTS INDICATED FOR INGRESS, EGRESS AND UTILITIES.

OWNER: MARMAC LLC

\_\_\_\_\_   
CASEY BLAKE (REPRESENTATIVE)

**ACKNOWLEDGEMENT**

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

THIS IS TO CERTIFY THAT ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20  
BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED CASEY  
BLAKE, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE  
FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY  
SIGNED THE SAME AS THEIR FREE AND VOLUNTARY ACT. IN WITNESS  
WHEREOF I HAVE SET MY HAND AND AFFIXED MY OFFICIAL SEAL  
ON THE DAY AND YEAR FIRST ABOVE WRITTEN.

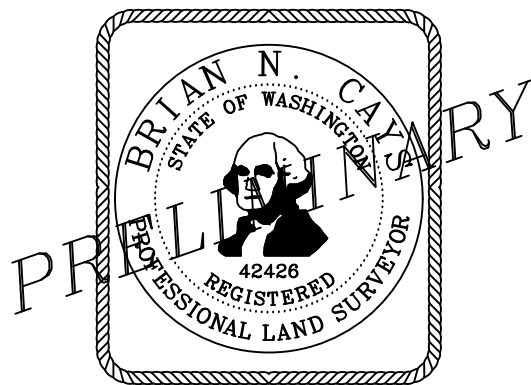
MY COMMISSION

EXPIRES \_\_\_\_\_

\_\_\_\_\_   
NOTARY PUBLIC IN AND FOR THE

STATE OF \_\_\_\_\_

RESIDING IN \_\_\_\_\_



**BLAKE SHORT PLAT**

OF A PORTION OF  
N.E. 1/4 S.E. 1/4 Sec. 20, T.30N., R.3W., W.M.

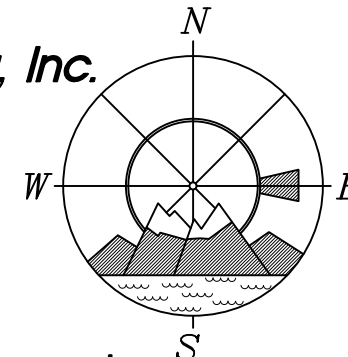
Clallam County, Washington

for

Margaret Blake

Olympic Peninsula  
Surveying and Drafting, Inc.

P.O. Box 3234  
Sequim, WA 98382  
(360) 460-2934  
opsurveying@olyPEN.com



Surveyed and Mapped  
APRIL 29, 2022

Job No. BLAKE-11861