CITY OF SEQUIM
NOTICE OF PUBLIC HEARING
SEQUIM PLANNING COMMISSION

NOTICE IS HEREBY GIVEN that the Sequim Planning Commission will hold a public hearing to consider proposed amendments to the Sequim Municipal Code (SMC) as described below:

Date: Tuesday, February 17, 2026
Time: 5:30 p.m.
Location: Sequim City Hall, Council Chambers
152 W. Cedar Street, Sequim, Washington
(Meeting will be conducted in a hybrid format. Please check the City's website for participation details OR Join via Teams with this meeting ID: 229 576 365 425 31).

Proposed Amendments to Sequim Municipal Code

The Planning Commission will consider development code updates to:

- **SMC Title 17 – Land Divisions (Full Rewrite):**
  A comprehensive update to the City's land division regulations to align with current State law, including recent housing-related legislative changes, and to modernize and clarify subdivision, lot split, and binding site plan procedures.
- **SMC Chapter 18.21 – Supplemental Housing Requirements (New Chapter):**
  A new chapter consolidating State-mandated and State-authorized housing regulations, including provisions for affordable housing, supportive and transitional housing, emergency housing and shelters, co-living, housing in existing buildings, accessory dwelling units, and housing on religious properties. The chapter also includes limited affordable housing exceptions authorized by State law.

Public Comment

All interested persons are encouraged to attend the public hearing and provide oral testimony. Written comments may be submitted prior to or at the hearing and will be provided to the Planning Commission.

Written comments may be submitted to:
Department of Community Development
152 W. Cedar Street, Sequim, WA 98382
Email: **dced@sequimwa.gov**

Availability of Materials

Draft code amendments, background materials, and additional information are available on the City's website at https://www.sequimwa.gov/1338/Development-Code-Updates or by contacting the Department of Community Development at (360) 683-4908.